

# TARGET BOARD

The Meeker Sportsman Club, Inc. Newsletter





#### REWARDS OF YOUTH DAY

If smiles were the meter of success, on a scale of 1 to 10, we scored a perfect 10! Most importantly, the kids had an awesome time and learned that safety is their hands! Patti Criswell and Linda Tubbs spend a lot of time trying to

organize events that will bring YOU out to enjoy The Meeker Sportsman Club. Youth Day is the hardest but MOST rewarding

event. We don't accomplish this by ourselves. To all of you who helped, whether it be a simple donation of food, a door prize or hours of physically running your legs off with us to keep things running smooth and safe, we are truly grateful for every bit of your help!!! You helped make a lot of kids smile that day, we know... we saw the smiles! Special thanks to: ~Mike Nichols and his crew from our Co-Sponsors, The Heart of



Ohio Strutters Chapter of the National Wild Turkey Federation, Shotgun Instruction and generous \$\$ donation. ~Utah and Matt Liford, Water Fowler demonstration. ~Big P's Pit Stop, New Bloomington. ~Al's Country Market, Big Island. ~L.A. Wheeler & Darlene Pacha, Archery. ~Mike Criswell, Marshall Baker, Jerry Miller &, Bill Runnals, 22 Rifle Instruction. ~Bill Wasserbeck, Handgun Instruction. ~Denny Tubbs, Benchrest Shotgun Instruction. ~Jim Southward, Dick Igou, Mr. & Mrs. Dick Kepler, Robert & Sally Harbolt, Jason Orr, Mike Campbell, Amy Miller, Patti Nichols, Wenetta Deal, food donations, go-fers, all around and much needed help!!!!! ~The Marion Star for event coverage and their online photo gallery. We hope we didn't miss anyone. We want everyone to know how much we appreciated their help. If you weren't able to help this year, we're starting on next year. Let us know if you can help, we'll take all we can get!!!! Check the website for more pictures.

#### CLUB T-SHIRTS

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We have our first run of T-shirts available! They are 100% pre-shrunk cotton, white with the club logo in brown. Small logo on the front pocket area (no pockets) and big across the back. We have about a dozen each of large and x-large and one medium left. The XXL are already gone but we'll be ordering more and try to get some tall



sizes. We will also get some in colors. If you have a color or size preference please let us know! Prices will be: S-M-L-XL \$12, XXL \$15, XXXL \$17. Contact the memberships office to purchase!

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### NORTHWEST OHIO RIFLE LEAGUE

The club's team will begin practice soon. Anyone interested in 3-position, 22 rifle competition should contact Marshall Baker or Mike & Patti Criswell.



## NOVEMBER \$1000.00 CASH

\$10 tickets 11/26/07

If you purchase a ticket between Jan 1 & Nov 26. 2007 you"re automatically entered into the \$250 2nd Chance drawing to be held 11/26/07

Purchase at club events, Memberships Office, or Al's Country market.

Only 150 tickets of each available. September winner was - Jerry Miller

#### TRUSTEE NOMINATIONS

Two trustee terms will expire this year. Nominations for the positions will be accepted from Oct. 29th through Nov. 26th. While the preferred method for making a nomination is in person at the club meeting, we know that many of you are unable to attend. Therefore we will again accept written nominations. Current members in good standing may submit their written nomination either in person or by mail to the memberships office. Written nominations must signed, include your membership number and received no later than Nov. 26th. Nominees will be announced in a December newsletter. Since the regular meeting and election day falls on New Years Eve the December meeting and election will be held Wednesday, January 2nd, 2008.

#### $G\ U\ N\quad S\ H\ O\ W\ S$

Beginning Nov. 11 Gun Shows will be held the second Sunday of the month Nov through March. General Admission is 9am – 2pm. Adult \$2, Club Members \$1. Under 16 free but must be accompanied by an adult. Vendor set-up 7am – 9am. Sell your stuff! Space with table/chairs \$15 of \$10 without. Sharing/multiple tables allowed. Only vendors admitted during set-up. Ammo is allowed, NO loaded firearms! 30 spaces available. To reserve a space call 740-361-7281.

# IBO QUALIFIER

A two-day International Bowhunting Organization qualifying event is being planned for April  $12^{th}$  &  $13^{th}$  of 2008. The event has the potential of drawing about 150 archers looking to qualify for the IBO World Championship. This is a bit far in advance but we'll be needing help! Target set-up / take down, kitchen help, food, etc. Please keep it in mind!

#### ANNUAL THANKSGIVING TURKEYSHOOT

Nov.  $10^{th}$  - Even if you don't want to shoot, this is a really enjoyable get-together. It's Pot-Luck, (bring something only if you want to). Come to shoot, eat, or just mingle. We always have a good time.

Card Shoot & 10 Bird Trap Shoots, \$3.00 entry: Trap – Shoot your own shells.

Card Shoot – Stock guns, AA8 light @ 75 feet, shells provided.

Prizes - Turkeys, Hams & Meat Packs. Open @ 4:30 shoot @ 6:00



The Meeker Sportsman Club, Inc. 1658 Agosta Meeker Rd N Marion OH WWW.MEEKERSPORTSMANCLUB.COM

meekerclub@meekersportsmanclub.com 740-361-7281 Memberships Office 1920 Bumford Rd. Marion, OH 43302

#### CURRENT SCHEDULE

~Gun Shows - 2<sup>nd</sup> Sunday, Nov. thru March ~Handgun practice - Mondays 6pm (except last Monday of month) ~North West Ohio Rifle League - Nov thru Apr ~Thanksgiving Shoot & Potluck - Nov 10 ~Club Meetings - Last Mon of month. (If Mon. is holiday meeting is held Wed) ~Trustee Nominations meeting - Nov 26 ~Election Day - Jan 2, 8am - 7pm

~Election & regular meeting - Jan 2, 7pm

#### CLUB HOUSE REPAIRS

New toilets in women's restroom. Only 3 windows left to replace! Main room of the clubhouse has one coat of paint, needs second. We're installing a new hand rail on the stairs to the basement range. We've had paint donated for the outside of building. Thanks to Mike Campbell we now have an antenna mast! We need benches & picnic tables!!

#### TURKEY SHOOT OCT 27 6:00 PM

Open at 4:30 pm - Shoot @ 6:00 pm.

Stock guns (20 ga check), AA 9's @ 75 feet, shells provided.

Meat & Cash prizes.

NEXT CLUB MEETING:

MONDAY, OCT. 29 @ 7PM

The Meeker Sportsman Club, Inc. Memberships Office 1920 Bumford Rd. Marion, OH 43302

Treasurer / Club Memberships, NRA Memberships / Raffle tickets / Newsletter / Website / Events	Linda Tubbs 740-361-7281	President	Marshall Baker 740-383-4418
Trustee / Secretary / Events / Grounds keeping	Patti Criswell 740-528-2544	V.P./ Rifle Team / Hunter's Ed	Mike Criswell 740-528-2544
Trustee / Trap & Turkey/ Varmint Matches	Denny Tubbs 740-361-7281	Trustee / Club Rental	Charlie Schnitzler 740-499-2434
Archery	LA Wheeler 740-244-3349	Trustee / WTF	Mike Nichols 740-361-3897
CCW / Handgun practice / Bowling Pin Matches / NRA Certified Pistol Instructor	Bill Wasserbeck 740-528-2779	Trustee	Bob Olson 740-494-2138
Game Warden	Bill Runals 614-644-3925	Trustee	Jerry Miller 740-499-2207
Membership Applications: Marion; Memberships Office / Club House mailbox / Rod's Guns & More Big Island; Al's County Market LaRue; Raceway Mini Mart New Bloomington; Big P's Pit Stop		Trustee	Jim Southward 740-360-6782