



TARGET BOARD

The Meeker Sportsman Club, Inc. Newsletter



May 2007

REMEMBERING JOHN HECKER

Life Member and long time Vice President.... maybe you know the name but can't put a face with it. That may be because he avoided the spotlight. John Hecker had a quiet and reserved presence. He also had one great sense of humor! John didn't seek the vice presidency of the club, he accepted it because no one else did. He was a dedicated member who supported the club in more ways than most people know. He will truly be missed.

VACATED POSITIONS FILLED

At a meeting of the Trustees, held April 30th, Mike Criswell accepted the appointment of vice president. His appointment was a no-brainer. His involvement with club is long standing. A Life Member, Mike has served as Trustee and been a member of the rifle team for many years. As a certified instructor, Mike holds the free Hunter's Ed Course held annually at the club. His acceptance of the vice presidency left vacant a Trustee position. After much discussion over two excellent nominees Jim Southward was voted into office. Since becoming a member, Jim has rarely missed a club meeting or function. We are honored to have two people so involved in the club at helm!

3D ARCHERY MAY 12

Archery is scheduled for May 12th from 9am - 2pm. Cost is \$6 for club members, \$8 for non-members. Kids are welcome! More dates are being planned. Help is always needed to set up and take down the targets. For archery info call L.A.

TURKEY SHOOT MAY 26

Stock guns at 75 feet - Winchester AA 9 shells. 10 meat rounds, 5 money rounds and a winner take all. Shooting begins at 6pm. Come to the gun show and stay for the turkey shoot. For more information call Denny.

MAY RAFFLE - COLLECTOR GUN



Est. Value \$599

**WINCHESTER MODEL 94 - LEVER ACTION 30-30
MANUFACTURED 1975 - NO LONGER IN PRODUCTION
NEW IN BOX - NEVER FIRED**

Last months winner was Scott Castanien ticket # 60
Winner must pass background check. \$5 tickets. 150 available.

Drawing date 5/30/07. Purchase at club events, Memberships Office or Al's Country market. All tickets purchased Jan. - Nov. 2007 are entered into \$250 Second Chance Drawing to be held Nov. 26th, 2007.

DISPLAY CASE BLIND AUCTION

Winners of the display cases were Patti Criswell and Linda Tubbs - nobody else bid on them, boy did you miss out on a good deal!!!

BOWLING PIN MATCHES

Though we don't have it scheduled yet, keep your ears open for Bowling Pin Matches. We're still working out the details but it will be a hand gun event and should be pretty challenging! Call Denny or Bill.

VARMINT MATCHES

Varmint matches have begun.... Well, actually they will start May 12th, the first one was cancelled because of snow!! If you enjoy shooting rifles, come out and have some fun. For a few dollars you can join in and play. Targets vary from match to match, eggs, paintballs, varmint targets at random distances, sucker, and whatever else we can think of to keep make it fun! Matches will be held the second Sunday of the month through October at 10 am on the range. Call Kevin or Denny.

FISHING DERBY

June 16 we will hold a free Fishing Derby. Prizes will be awarded for biggest, smallest, most, least, first and last fish caught in three age groups; up to 6yrs, 7 - 10 yrs and 11 - 15. The club will have some cane poles and bait available, bring your own if you have them. Sign up will begin at 11 am, fishing will be from 1pm - 2pm. We need people to help supervise the kids. We'll have lunch available (food donations are needed). Bring a kid to fish or just come and help one! Rain date for the derby is Jun. 23rd. Info call Patti or Linda

CLEAN UP DAYS MAY 9 & JUN 2

We will have two clean up days this year, there's a lot to be done! We'll start about 9 am both days and see what we can get done (there was to-do list in the last newsletter). Any and all help would be appreciated!! We can't stress this enough, there are a handful of people that do most of the things around the club. This is your club too....please take an interest in it, even if it's only for an hour or two!! Any equipment you can bring would be helpful: chain saws, rakes, pruners, weed eaters, wheelbarrows, rope, etc, use your imagination. Rain date Jun 9. For info or suggestions call Patti or Linda.

DROP YOUR TAILGATE GUN SHOW

May 26 - Buy, sell or trade - Anything hunting or sporting related.

Guns, Knives, Archery, Dogs, Camping, Fishing, bring it all!

It's Memorial Day weekend, Big Island's huge yard sale weekend! If you have something to sell, this would be a good time. We need help at the show and food donations. Can't help? Sure you can, by telling someone about the show. For \$5, anyone can afford to sell their stuff!

For info or to reserve a space call Linda.

THURSDAY TRAP DISCONTINUED

Due to lack of interest, we are discontinuing Thursday night trap practice. We will try to schedule an occasional weekend trap event.

THANKS TO OUR ARCHERY SPONSORS, THEIR SIGNS ARE POSTED AT ALL ARCHERY EVENTS!



The Meeker Sportsman Club, Inc.
1658 Agosta Meeker Rd N
Marion OH

WWW.MEEKERSPORTSMANCLUB.COM

Memberships Office
1920 Bumford Rd.
Marion, OH 43302

2007 SCHEDULE

~Gun Shows - 2nd Sun Nov thru Mar
 ~\$5 Tailgate Gun Show May 26
 ~Clean up days -May 19, Jun 2, rain date Jun 9
 ~Fishing Derby - Jun 16, free!
 ~Family Camp Out - Jul 14
 ~Archery - May 12
 ~Hunter's Ed - Aug 25 & 26
 ~Youth Day - Sept 15, free!
 ~Thanksgiving Shoot & Potluck - Nov 10
 ~Hand Gun Practice - Mondays 6pm (except last Monday of month)
 ~North West Ohio Rifle League - Nov thru Apr
 ~Varmint Rifle Matches - 2nd Sun Apr thru Oct
 ~Club Meetings - Last Mon of month. If holiday meeting is held the following Wed.

The Club is in need of a tractor, 4-wheeler or something similar (free or very cheap) that can be used to pull a very small trailer. The trailer can be used to haul many things including archery targets.... if we have something to pull the trailer!

NEXT MEETING:
WEDNESDAY, MAY 30 7pm
MONDAY MAY 28th IS MEMORIAL DAY

Archery	LA Wheeler 740-244-3349	President	Marshall Baker 740-383-4418
Trustee / Secretary / Events / Grounds keeping	Patti Criswell 740-528-2544	V.P./ Rifle Team / Hunter's Ed	Mike Criswell 740-528-2544
Treas / Membership (& NRA) / Raffle tickets / Newsletter / Website	Linda Tubbs 740-361-7281	Trustee / Club Rental	Charlie Schnitzler 740-499-2434
CCW / Handgun practice	Bill Wasserbeck 740-528-2779	Trustee / WTF	Mike Nichols 740-361-3897
Trustee	Jim Southward 740-499-2888	Trustee	Bob Olson 740-494-2138
Trustee / Trap & Turkey/ Varmint Matches	Denny Tubbs 740-361-7281	Trustee	Jerry Miller 740-499-2207
Varmint Matches	Kevin Brutchey 740-382-9458	Game Warden	Bill Runals 614-644-3925