



# TARGET BOARD

The Meeker Sportsman Club, Inc. Newsletter



March 2007

## GUN SHOWS

**MAR. 11.** We've lowered the prices! Come and hang out for awhile, we have a great time! You never know what you might find... even if it's just a lead on something you're looking for. Have something to get rid of? Share a space with a friend and sell your stuff!

General Admission:

Adults \$2

**Club Members \$1** (bring your card!)

Under 16 - Free

Vendor Spaces: W/table & chairs \$15

Bring your own table \$10

Vendor set-up 7 to 9am. Only vendors allowed in building prior to 9am. All firearms will be checked at the door and rendered inoperable with nylon strap. No loaded firearms. Under 18 must be accompanied by an adult.

**MAY 26. Drop Your Tailgate Gun Show! \$5 spots.**

No unloading or loading hassles, just pull in and park! Anything hunting or firearm related. Guns, ammo, dogs, knives, archery etc.

Same rules and admission as Mar. 11 show.

Ph 740-361-7281.

## TRAP SHOOTS

Trap machine has been fixed. When it's at least 40 degrees out we'll hold practice at 7pm on Thursdays.

## TURKEY SHOOT

We've been having a nice turn out. There will be another on March 24, 2007. Stock guns - AA 9 @ 75'. Shells provided. Meat & Money rounds. Open @ 4:30 pm, Shoot @ 6:00 pm.

Denny 740-361-1767

## MARCH RAFFLE



### SPECIAL EDITION SAVAGE 17 HMR

Royal Jacaranda Laminated Thumbhole Stock,

Blue Action, Vamint Weight Hvy BBL,

Clip Magazine, Accutrigger,

Includes 3x12x40 BSA "Sweet 17" Scope

\$5 tickets - 150 available - drawing 3/26/07

Purchase at club events, Memberships Office,

Al's Country market.

All tickets purchased are entered into second chance drawing in December, prize to be determined.

## TO DO LIST

There are lots of things that are needed or need to be done at the club. We're publishing a list.... If you have something, can do something or have an idea about something, by all means let us know.

- Window replacement. We have the windows, there are about seven that still need to be done.
- Block/seal windows. We have three windows that we are not replacing, they need to be blocked up.
- Blocks needed for windows.
- Remove willows around pond. There are lots of them! They need to be trimmed to the ground and dabbed with round-up.
- Club House needs painted inside and out.
- Paint for Club House, inside and out
- Club sign needs lighting. Need light, wire and installation.
- Club House floors - they are wood and need refinishing.
- Poison ivy - need someone who is not allergic to it to remove it.
- Pavilion roof needs to be replaced. Need supplies and labor.
- 400 yd range. Lumber from tree removal will be used for the shelter to cover benches. Need hardware, concrete pad and labor.
- Youth Day. It's a ways off but we need prizes & food, demonstrations & activities, adult volunteers to assist.

## DISPLAY CASE BLIND AUCTION

Thanks to Bill Wasserbeck the club received a donation of two very nice display cases. Since we have no real use for them, or good place to put them, we've decided to auction them off. There has already been a lot of interest in them. They are metal with an overall size of 36 1/4" tall. 60" long, 30 wide. Glass enclosed case is approx 10" deep. The top of the case is hinged with a lock, no keys but they can be made. Cases may be viewed during Gun Show Mar. 11, Turkeyshoot Mar. 24, Meeting Mar. 26 & Varmint Match Apr. 8. Two highest bids each win a case. Bids will be opened at the craft show Apr. 14, sealed bids will be taken until the 13<sup>th</sup>. Submit bids to the Memberships Office with your name, phone number, and bid amount. Write Display Case bid on outside of envelope. Winners are responsible for moving their case.

The Meeker Sportsman Club, Inc.  
1658 Agosta Meeker Rd N  
Marion OH

For more information visit  
[WWW.MEEKERSPORTSMANCLUB.COM](http://WWW.MEEKERSPORTSMANCLUB.COM)

Memberships Office  
1920 Bumford Rd.  
Marion, OH 43302

**2007 SCHEDULE**

- ~Gun Shows - 2<sup>nd</sup> Sun Nov thru Mar
- ~Tailgate Gun Show May 26
- ~Craft Show - April ~~15~~ 14 **date change**
- ~Clean up days - May 19, Jun 2
- ~Fishing Derby - Jun 16
- ~Family Camp Out - Jul 14
- ~Hunter's Ed - Aug 25 & 26
- ~Youth Day - Sept 15
- ~Thanksgiving Shoot & Potluck - Nov 10
- ~Hand Gun Practice - Mondays 6pm (except last Monday of month)
- ~North West Ohio Rifle League - Nov thru Apr
- ~Varmint Rifle Matches - 2<sup>nd</sup> Sun Apr thru Oct
- ~Trap - Thursdays 6 pm (above 40 degrees)
- ~Club Meetings - Last Mon of month. If holiday meeting is held the following Wen

**Criswell-Johnson Memorial  
Tournament Results - Feb '07**

MATCH WINNER: GERALD WISE "MOUSE" 595

<b>MASTER</b>			<b>IRON SIGHT</b>		
HIGH	JAKE BETTS	593	<b>HIGH AGGREGATE</b>		
2ND	URBAN SCHALK	587	GERALD WISE		
<b>EXPERT</b>			<b>HIGH MASTER</b>		
HIGH	ERIC JONES	583	JAKE BETTS 582		
2ND	DENNIS WISE	580	<b>HIGH EXPERT</b>		
<b>SHARPSHOOTER</b>			LARS NOETZOLD 575		
HIGH	MIKE FUNNI	587	<b>HIGH SHARPSHOOTER</b>		
2ND	DON KREIDLER	582	MARSHALL BAKER 528		
<b>MARKSMAN</b>			<b>HIGH MARKSMAN</b>		
HIGH	DAVE WILLETT	585	MIKE CRISWELL 519		
2ND	MIKE CRISWELL	558	<b>TEAM MATCH</b>		
<b>JR</b>			HIGH	NEW PITT	2338
HIGH	JOSH CAIN	566	2ND	TIFFIN	2314
<b>SUB JR</b>			3RD	MEEKER	2240
HIGH	DAVID PICARD	559	4TH	ECCL	2228
	A. J. KREIDLER	493			

Archery	LA Wheeler 740-244-3349	President	Marshall Baker 740-383-4418
Trustee / Secretary / Events / Grounds keeping	Patti Criswell 740-528-2544	Vice President	John Hecker 740-499-4381
Treas / Membership (& NRA) / Raffle tickets / Newsletter / Website	Linda Tubbs 740-361-7281	Trustee / Club Rental	Charlie Schnitzler 740-499-2434
CCW / Handgun practice	Bill Wasserbeck 740-528-2779	Trustee / WTF	Mike Nichols 740-361-3897
Trustee / Rifle Team / Hunter's Ed	Mike Criswell 740-528-2544	Trustee	Bob Olson 740-494-2138
Trustee / Trap & Turkey/ Varmint Matches	Denny Tubbs 740-361-7281	Trustee	Jerry Miller 740-499-2207
Varmint Matches	Kevin Brutchey 740-382-9458	Game Warden	Bill Runals 614-644-3925