

# TARGET BOARD

The Meeker Sportsman Club, Inc. Newsletter



October 2006

#### ANNUAL ELECTIONS

Nominations for three Trustee positions will be taken beginning Oct. Nominations may be made via mail, email or at the regular November meeting. Nominations made via mail should be sent to the Memberships Office, 1920 Bumford Rd., Marion, OH 43302, must include your name and membership number and received by Nov. 25<sup>th</sup>. Those made via should email be sent meekerclub@meekersportsmanclub.com, include your name and membership number and be received by Nov. 25<sup>th</sup>. nominations will be verified via phone your phone number on Nominations will be held at the Nov.  $27^{th}$ club meeting.

Elections will be held at the regular monthly meeting on Monday, December  $27^{\rm th}$  (7pm). If you cannot, or do not wish to, attend the meeting you may cast a ballot at the club between 8:00 am and 7:00 pm on the  $27^{\rm th}$  at the club. Please mark you calendars!

#### GUN SHOW

In place of the Varmint Matches a Gun Show will be held the 2<sup>nd</sup> Sunday of the month through the winter. Whether you want to buy, sell or trade this should be a good event, there is already lots of interest. A flyer is included with this newsletter.

RAFFLES					
OCTOBER	HENRY GOLDEN BOY				
	LEVER ACTION 22 LR				
\$5.00 TICKETS - ONLY 150 AVAILABLE					
NOVEMBER	\$1000.00 CASH				
\$10.00 TICKETS - ONLY 150 AVAILABLE					

## THANKSGIVING TURKEY SHOOT

The Annual Thanksgiving Turkey Shoot will be held November 11<sup>th</sup> at 6:00 pm. Last year's turned out to be a great family event! Even if you don't want to shoot, this is a really enjoyable get-together. It's Pot-Luck, (bring something only if you want to).

Card Shoot & 10 Bird Trap Shoots, \$3.00 entry:

Card Shoot - Stock guns (20 ga check),

AA8 light @ 75 feet, shells provided.

Trap - Shoot your own shells.

The Meeker Sportsman Club, Inc. 1658 Agosta Meeker Rd N Marion OH

For more information visit WWW.MEEKERSPORTSMANCLUB.COM

Prizes - Turkey, Ham & Meat Packs.
Club house opens at 4:30 pm, shoot begins
at 6:00 pm - Join us!!

#### YOUTH DAY

The turn out for Youth Day wasn't what we'd hoped but no one left without commenting on how much they'd enjoyed it. Shooting handguns, rifles, shotguns, paintballs and archery was fun, but the stars of the show were Championship Retrievers Max & Woody. Their owners, Bill & Chris Davis, put them through their paces in the pond. It was amazing. If you missed them you can catch them on one of the outdoor channels! Bill even signed up several kids to go hunting with himself, Max & Woody! Thanks to everyone who contributed!



#### Hand Gun Practice

Whether you're experienced or not, if you've been contemplating some hand gun practice the Monday night practice sessions may be just what you need. Bill Wasserbeck, the Range Safety Officer can help even the novice get on the paper. At a recent practice there was some 'tactical' interest. The shooters moved to the outdoor range and Bill did some tactical instruction. There is normally only a handful of shooters, there's plenty of time to ask questions and practice. Whatever the reason you attend the practice, I guarantee you'll leave with more knowledge than you came with.

> Memberships / Mailing Address 1920 Bumford Rd. Marion, OH 43302

### MEMBERSHIPS

Membership Dues are going up the first of the year. Current Membership fees do not even cover our insurance costs let alone property taxes, utilities and maintenance. If your Membership is expiring in the next few months you may want to renew ahead of time.

## NEXT MEETING OCTOBER 30<sup>TH</sup> 7PM

Remember to renew your NRA memberships through the club, at our website or contact the Memberships Office!

Archery	LA Wheeler 740-244-3349	President	Marshall Baker 740-383-4418
Club Rental	Charlie Schnitzler: 740-499-2434	Vice President	John Hecker 740-499-4381
Events / Grounds keeping / Secretary / Trustee	Patti Criswell 740-528-2544	Trustee	Frank Glass 740-3820982
Events / Membership (& NRA) / Raffle tickets / Treasurer / Website	Linda Tubbs 740-361-7281	Trustee / WTF	Mike Nichols 740-361-3897
Handgun practice / CCW	Bill Wasserbeck 740-528-2779	Trustee	Bob Olson 740-494-2138
Rifle Team / Hunter's Ed / Trustee	Mike Criswell 740-528-2544	Trustee	Jerry Miller 740-499-2207
Trap & Turkey/Varmint Matches / Trustee	Denny Tubbs 740-361-7281	Game Warden	Bill Runals 614-644-3925
Varmint Matches	Kevin Brutchey 740-382-9458		