



MEEKER SPORTSMAN CLUB, INC.
 1658 Agosta-Meeker Rd. N., Marion, Ohio
MEMBERSHIP



Before applying to become a member of the Meeker Sportsman Club, please take into serious consideration the responsibilities of membership. This includes abiding by Club rules and, where possible, promoting club goals. If you feel you cannot abide by them you should refrain from applying for membership. **By signing the attached application you agree that you have read the attached rules, goals, pledge and agree to abide by them.**

You must be a U.S. Citizen, 18 years of age or older to apply for membership

\$10.00	INITIATION FEE	Required for new members. Renewals not made within 60 days of expiration are considered <u>new</u> and require an initiation fee.
\$50.00	INDIVIDUAL MEMBERSHIP - ANNUAL	Valid for one year from date issued
\$75.00	FAMILY MEMBERSHIP - ANNUAL	Two adults living at the same address.
\$5.00	DAY PASS	Valid for one day. Must be accompanied by a sponsor member (member in good standing). Available only at Memberships Office.
	NRA MEMBERSHIP - OPTIONAL	The Club receives a small portion of all NRA memberships & renewals sold. \$35 - 1 yr \$60 - 2 yr \$85 - 3 yr \$15 - Jr 1 yr Life membership options available
	CHILDREN	Member's are welcome to bring their children, under 18, but must accompany them at all times.

Benefits of Membership include:

1. Use of Rifle Range, Indoor Handgun Range, Clay Range, Archery Range and Fishing Pond.
2. Hunting on Club grounds - see rules for hunting area.
3. Participation in Club meetings (last Monday of the month, if Mon. is holiday then the following Wed.).
4. Voting privileges.
5. Participation in Club events and discounts on certain public events and Concealed Carry Classes.
6. Rental of Club House.
7. Newsletters.

Please check out our website, WWW.MEEKERSPORTSMANCLUB.COM
 Club Decals are available at the Memberships Office and at the Club during events.

Membership applications are available at:

Al's Country Market
 3249 Harding Hwy W.,
 Marion
 (S.R. 309 in Big Island)

The Meeker Sportsman Club Memberships Office
 1920 Bumford Rd. Marion, OH 43302
 Ph. 740-361-7281
 (West of Big Island off S.R. 309)

Raceway Mini Mart
 9039 La Rue Prospect Rd.,
 La Rue (S.R. 95)

Rod's Guns & More
 1993 Harding Hwy E.,
 Marion

Applications also available at the Club - in the mailbox
 at the door.
DO NOT LEAVE PAYMENTS IN THE MAILBOX!

Big P's Pit Stop
 6551 Marion Agosta Rd.,
 Marion
 (S.R. 95 in New Bloomington)

All applications must be mailed or handed in to The Meeker Sportsman Club Memberships Office.

Submit payment with application and check or money order made payable to The Meeker Sportsman Club, Inc. Applications will be reviewed and voted on at the next Club meeting. Membership Cards should be mailed the week after the meeting. Payment and submission of application entitles applicant to temporary 30 day membership. If for any reason an application is denied, the membership fee will be immediately refunded. *Should you not receive a membership card within 30 days please call the Memberships Office at 740-361-7281.*

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MEEKER SPORTSMAN CLUB PLEDGE

I certify that I am a citizen of good repute of the United States of America; that I am not a member of any organization or group having as its purpose or one of its purposes the overthrow by force and violence of the Government of the United States or any of its political subdivisions; that I have never been convicted of a crime of violence; and that, if admitted to membership, I will fulfill the obligations of good sportsmanship and good citizenship.

MEEKER SPORTSMAN CLUB HUNTER'S CODE OF ETHICS

I will consider myself an invited guest of any landowner, seeking his permission to enter upon his premises, and so conducting myself that I may be welcome in the future

I will obey the rules of safe gun handling and will courteously, but firmly, insist that others who hunt with me do the same.

I will obey all hunting rules and regulation and will insist that my companions do likewise.

I will do my best to acquire those marksmanship and hunting skills which assure clean, sportsmanlike skills.

I will support conservation efforts which can assure good hunting for future generations of Americans.

I will pass along to younger hunters the attitudes and skills essential to a true outdoor sportsman.

RULES

GENERAL

1. MSC members are responsible for knowing and enforcing ALL MSC rules.
2. Abide by all Federal and State laws.
3. You must be a U.S. Citizen, at least 18 years of age and possess a current, valid membership card.
 - a. Children under 18 are permitted only when accompanied by a parent, grandparent or legal guardian with a current, valid membership.
 - i. *Children shall at ALL times be under the immediate, physical and direct supervision of said member.*
 - ii. *Member assumes all responsibility for said children.*
 - b. Non-Members are permitted only at public events or with a day pass.
 - c. Guest Day Pass may be purchased by Sponsoring Member (member in good standing).
 - i. Valid for one (1) day.
 - ii. Requires signatures of both Sponsoring Member and guest.
 - iii. Sponsoring member will accompany and be held responsible for their guest.
 - iv. Free to active duty service personnel on leave.
4. Be respectful. We are family oriented, inappropriate conduct or excessive use of profanity will not be tolerated.
5. Outside facilities are generally available for member use from dawn to dusk.
 - a. Enter club grounds with caution & be aware of others.
 - b. Access to some areas may be inhibited when adjacent areas are already in use.
 - i. Unless otherwise stated in rules (read all rules) use of adjacent areas is not prohibited, HOWEVER, safety first! Use common sense and good judgement. Be considerate of those using adjacent areas by communicating your intentions! Friendly discussions and mutual agreements eliminate confusion, hard feelings and accidents.
 - c. Events, club rental or other activities may occasionally limit or prohibit use.
 - d. All ranges are closed during work hours on clean-up day and during scheduled or special events.
6. Use of any type of firearm/weapon while under the influence of alcohol or drugs is illegal and strictly prohibited.
7. No Campfires
8. No Smoking in woods
9. Members are responsible for removing all litter, targets, shell casings, etc. from club grounds (whether it's yours or not, this is your club, treat it as such).
10. Gates are intended as fair warning to non-members, not to inhibit our members.

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- a. Members may open gates while at the club
 - b. Gates are to be closed when leaving and no other members remain.
11. Members who fail to abide by the rules are subject to expulsion and will not be offered a membership in the future..
 12. Club Officials, Sheriffs and Game Wardens periodically patrol the grounds to deter vandalism and non-member usage. Members are encouraged to do the same.
 13. Promptly report violations or unsafe behavior to a club officer or board member.
 - a. If possible obtain the individuals name, physical description, vehicle license number.
 - b. Do not promote a confrontation.

RIFLE RANGE

1. Benches are set 200 yards from main target board. Neither of these may be moved.
2. Portable target holders are provided. You may bring your own but must remove them when done.
3. Paper or cardboard targets are preferred.
 - a. Other reasonable targets may be used if cleaned up. NO GLASS!
 - b. Targets must be placed so as not to destroy supporting posts of target boards.
 - c. No shooting above bunker or into ground.
 - d. The use of target board frames, target hangers, target posts, trap houses, electrical poles, buildings or any other object not intended for target use is considered destruction of property and will be treated as such.
 - e. If you can't hit the target – don't shoot.
4. Firing of guns is permitted only in designated areas.
5. No fully automatic weapons.
6. More than one (1) shooter is permitted on the firing line at the same time provided the following rules are used:
 - a. There is an RSO, or acting RSO (usually first on site unless otherwise agreed upon).
 - b. All shooters remain behind the firing line.
 - c. All others remain behind shooters
7. There is no time limit for range usage except when another member is waiting.
 - a. Time limit is thirty (30) minutes.
 - b. Shooter will consider time already spent on the range at the time the waiting member arrived.
 - c. Group of two (2) or more may not accumulate multiples of thirty (30) minutes.
8. Range may not be used while other activities or events in progress make it unsafe.
9. No live ammunition or miss-fired ammo is to be placed in the trash.
10. Vehicles should be parked behind the shelter or trees to alert others of your presence on the range.

INDOOR 50 FT RANGE

1. Available to members only during designated times.
 - a. Range fees may apply.
 - b. Range Officer must be present.
 - c. All posted range rules must be strictly followed.

CLAY TARGET PRACTICE

1. Practice, using personal property, is permitted only at the north trap house.
2. Practice is not permitted when club house or facilities are rented or when pond is in use.
3. Persons throwing targets must be in line or behind the shooter.
 - a. Standard rules apply:
 - i. One (1) shooter, two (2) cartridges.
 - ii. Used casings must be removed.
 - iii. Thirty (30) minute time limit when member is waiting.

ARCHERY

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1. Main archery range (west) may be used for practice.
2. No broadheads.
3. Club targets may not be moved
4. Range B (east) is for events only.
5. Shooting a 'course' which has been set up prior to an event is prohibited.

HUNTING

1. Legal firearms only.
2. State hunting laws apply.
3. Hunting for legal game, EXCEPT turkey, permitted in east woods beyond the pond during normal season..
4. Only Bow Hunting for deer is permitted in the west woods (across the road).
5. Limit of ONE (1) deer per member, per season.
6. Tree stands are allowed but must be removed when done.
7. Vehicles should be parked near club house to alert others of your presence on grounds.

FISHING

1. Only bank fishing / catch and release.
2. Fishing permitted on walk in basis
3. Vehicle should be parked near club house to alert others of your presence on grounds.
4. Driving TO the pond is permitted for those with physical limitations.
 - a. ONLY through the mowed path from rifle range and ONLY when ground is dry.
5. No other activities are allowed in the pond.

Rules are subject to change

The objective of these rules is to keep the Club safe and clean for members, the community and are subject to change. Members who fail to abide by the rules are subject to expulsion and will not be offered a membership in the future. Gates are intended as fair warning to non-members, not to inhibit our members. Members may open or close gates during designated hours. Members should be prepared to show their Membership Cards when on Club grounds and are encouraged to ask anyone on the premises for ID. Club Officials, the Sheriff's Department and Marion County Game Wardens periodically patrol the grounds to deter vandalism and non-member usage. Club By-Laws are available at the Memberships Office upon request.

• **PRESIDENT 2009**

Marshall Baker - 740-383-4418
Rifle Team

• **VICE PRESIDENT 2009**

Benny Morris
740-383-4735

• **SEC / TREAS 2009**

Linda Tubbs - 740-361-7281
Memberships, Events, Newsletter,
Webmaster, Club Rental

• **TRUSTEE CHAIRMAN 2009**

Charles Schnitzler
740-499-2434

❖ **TRUSTEE 2009-2011**

Jerry Miller
740-499-2207

❖ **TRUSTEE 2007 - 2009**

Denny Tubbs
740-361-1767

❖ **TRUSTEE 2008-2010**

Michael Nichols SR
740-382-0895

❖ **TRUSTEE 2008-2009**

Jim Southward - 740-360-6782
Cert. Instr. - Pistol Practice - Events

❖ **TRUSTEE 2008-2010**

Richard Kepler - 740-943-2635
Certified Instructor

❖ **TRUSTEE 2009-2011**

John Kearns
740-361-7190

❖ **MARION COUNTY GAME WARDEN 614-644-3925**

❖ **MARION COUNTY SHERIFF'S DEPT.** Emergency - 911
Administration Office 740-382-8244 Toll Free 800-382-8244

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PLEASE PRINT LEGIBLY

***REQUIRED**

LAST Name*	FIRST Name*	Birth date *	
Mailing Address*	City *	State *	Zip *
Physical Address if different	City	State	Zip
Profession	Hobbies		
Phone*	Email		
SIGNATURE*	DATE*	Current NRA Member? YES NO	

Your signature verifies that you are at least 18 yrs of age, that you have read and subscribe to the Club's Pledge, you have read, accept and agree to abide by all club rules and regulations.

FAMILY MEMBERSHIP? – LIST SECOND ADULT HERE

LAST Name*	FIRST Name*	Birth date *	
Profession	Hobbies		
Phone*	Email		
SIGNATURE*	DATE*	Current NRA Member? YES NO	

Your signature verifies that you are at least 18 yrs of age that, you have read and subscribe to the Club's Pledge, you have read, accept and agree to abide by all club rules and regulations.

Your reason for requesting membership to this club:

Interests - please circle all that apply : Archery Trap Hand Gun Shotgun Hunting Fishing Rifle

What else would you like to see at the club?

This club is run by members for members. If you have a skill, time or something to contribute to the club please let us know. Contributing as little as an hour of your time to a youth event, fixing a broken pipe, offering an opinion at a meeting or voting in an election could make a world of difference.

Checks / money orders payable to: **The Meeker Sportsman Club**
Return application with payment to **The Meeker Sportsman Club Memberships Office 1920 Bumford Rd, Marion OH 43302**

APPLICATION IS NEW or RENEWAL (circle one) Membership# _____
SEND NEWSLETTER **REGULAR MAIL / EMAIL / BOTH (circle one)**

RENEWALS NOT MADE WITHIN 60 DAYS OF EXPIRATION ARE CONSIDERED NEW AND REQUIRE INITIATION FEE

<input type="checkbox"/>	\$10 INITIATION FEE	REQUIRED FOR NEW MEMBERS
<input type="checkbox"/>	\$50 1 YEAR INDIVIDUAL CLUB MEMBERSHIP	(1 yr from date issued)
<input type="checkbox"/>	\$75 1 YEAR FAMILY MEMBERSHIP	(1 yr from date issued)
<input type="checkbox"/>	NRA MEMBERSHIP (optional)	1 yr - \$35 2 yr \$60 3 yr \$85 (circle one)
		NRA Membership includes magazine – choose one
	<input type="checkbox"/>	America's First Freedom
	<input type="checkbox"/>	American Rifleman
	<input type="checkbox"/>	American Hunter

\$ **AMOUNT ENCLOSED**

CLUB USE ONLY	
Member #	
Approved	
Issued	
Expires	
Ck	Cash



The Meeker Sportsman Club, Inc. 1658 Agosta-Meeker Rd. N., Marion OH
MAILING / MEMBERSHIPS OFFICE 1920 Bumford Rd. Marion, OH 43302 740-361-7281
TEMPORARY 30 DAY MEMBERSHIP - KEEP THIS STUB WITH YOU



NAME _____ Date Application Submitted _____

Upon submission of application and payment you are granted temporary thirty (30) day access to the club until your membership is approved. Should you not receive your membership card within 30 day please call 740-361-7281.